

TON/TDY

January 2017

### **Norfolk Lakes - Y8 Residential 2017**

Dear Parent/Guardian

In October 2017 the school will run a Residential Education Course for all boys currently in Year 7. The school has organised entitlement residential trips for over 20 years and they have always proved to be both valuable and enjoyable. Students who have taken part in previous years have returned to school having benefited greatly from this opportunity. We shall be visiting a new centre this year which has recently opened, Norfolk Lakes. The reason for this is so that we can have exclusive use of the centre, if you visit [www.manoradventure.com](http://www.manoradventure.com) you can find out more information.

There will be an information evening in September 2017 which will be held in The Cripps Hall Theatre. During this evening I will go over all arrangements and details for the trip, you will receive confirmation times of this meeting closer to the time.

The trip will run from Monday 16<sup>th</sup> to Friday 20<sup>th</sup> October, departure at approximately 12:30 on Monday 16<sup>th</sup>, returning mid-afternoon on Friday 20<sup>th</sup>. These times are provisional and will be confirmed nearer the departure date. The cost per pupil is subsidised by the Foundation Governors at Northampton School *for Boys* and covers coach, accommodation, food and activities. The boys will work with qualified instructors as well as two members of staff per form from the school.

Students who remain will not be involved in lessons as the whole school is off timetable due to Enterprise Week. They will, however, be expected to attend school and activities for the week will be arranged for them.

#### **Total cost per student is £340 and includes: -**

- Transport to and from the Centre
- Full Board/Catering
- All activities
- Beds in chalets (*Students will need to bring their own sleeping bag and pillow*)

Students will go out as a whole year group accompanied by their form tutors and other members of staff. The School Insurance Policy covers all members of the group.

All activities will be led and supervised by trained staff. School staff will be in attendance throughout the stay and will be taking part alongside the students whenever practical.

School staff will supervise the students during the evening and be on call throughout the night. The Centre has secure automated entrance gates, CCTV and a night-time security patrol.

Each day will consist of many activities chosen from the extensive list provided by the Centre. The programme will be organised to ensure all students have a similar experience. A full list of activities and a kit list will be available closer to the date of travel.

Please complete the Medical Consent/Information Form in full, sign and return. Payments are to be made via Parent-pay where possible, or cheque (payable to Northampton School *for Boys*) with student name, form and destination written on the back. Cash is acceptable if you prefer to pay by this method, please put in a sealed envelope with student name, form and trip destination on the front. Please note, all cash/cheque payment should be sent to **The Finance Office** in the first instance.  
A non-refundable deposit of £60 is required by Friday 10<sup>th</sup> February 2017

Further payments are due by the following dates: -

- 2<sup>nd</sup> payment of £60 by end of March 2017
- 3<sup>rd</sup> payment of £60 by end of May 2017
- 4<sup>th</sup> payment of £60 due by Friday 14<sup>th</sup> July 2017
- **Final payment of £100 by Friday 29<sup>th</sup> September 2017**

I trust that parents will appreciate the marvellous opportunity that is being offered to the pupils of this school and will give their fullest support. Please contact me at the school if you require any further details prior to the meeting.

Mrs T O'Neill  
Team Leader Residential Education

---

#### **REPLY SLIP TO – STUDENT SERVICES BY 10<sup>TH</sup> FEBRUARY 2017**

I we\* confirm that (Name): \_\_\_\_\_ Form: \_\_\_\_\_ will/will not\*  
be attending the Year 8 trip to Norfolk Lakes from 16<sup>th</sup> to 20<sup>th</sup> October 2017.

I/We\* claim for free school meals. Yes / No (confirmation will be required)

I/We\* believe we may be eligible for financial assistance due to low income. Yes / No

I /We\* acknowledge that the non- refundable deposit is required by the **10<sup>th</sup> Feb 2017** and that the final payment is due by **Friday 29<sup>th</sup> September 2016**.

If you believe you are entitled to assistance please indicate above, **pay £30 deposit** in the first instance and the additional payments will be amended and you will be contacted via letter.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
Parent/Guardian

(\*Please delete as appropriate)

**Please note that by this signing this form you have reserved a place for your child and will be charged. If your child withdraws from the trip (unless there are special circumstances that have been discussed with Mrs O'Neill) you will still be expected to pay for the place. Please make sure you complete (in full), sign and return the Medical Consent/Information Form attached to this letter with the reply slip.**